

 <p>UTILITY PATENT APPLICATION TRANSMITTAL</p> <p>(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))</p>	Attorney Docket No. <u>LUD-5480.2 DIV</u>	
	First Inventor or Application Identifier <u>GURE et al.</u>	
	Title <u>ANTIBODIES SPECIFIC FOR SSX PROTEINS</u>	
	Express Mail Label No. <u>EL649538423US</u>	

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. *Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)

2. Specification
(preferred arrangement set forth below)

- Descriptive title of the Invention
- Cross References to Related Applications
- Reference of Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

3. Drawing(s) (35 U.S.C. 113)

4. Oath or Declaration

a. Newly executed (original or copy)

b. Copy from a prior application (37 C.F.R. § 1.63(d))
(for continuation/divisional with Box 17 completed)

i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s)
named in the prior application, see 37 C.F.R. §§
1.63(d)(2) and 1.33 (b)

Incorporation By Reference (useable if Box 4b is checked)

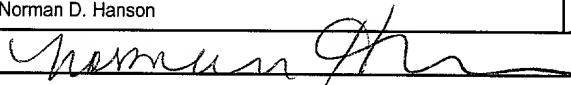
5. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be a part of the disclosure of the accompanying application and is hereby incorporated by reference therein

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

Continuation Divisional Continuation-in-part (CIP) of prior application No: 09/796,780

Prior application information: Examiner: J. Hunt Group / Art Unit: 1642

18. CORRESPONDENCE ADDRESS

<input type="checkbox"/> Customer Number or bar code label	(Insert Customer No. or Attach bar code label here)		<input type="checkbox"/> or	<input checked="" type="checkbox"/> Correspondence address below
Name	Fulbright & Jaworski LLP			
Address	666 Fifth Avenue			
City	New York	State	New York	ZIP Code
Country	USA	Telephone	212-318-3000	Fax
Name (Print/Type)	Norman D. Hanson		Registration No. (Attorney/Agent)	30,946
Signature			Date	October 11, 2001

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 202316. Microfiche Computer Program (Appendix)7. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)a. Computer Readable Copyb. Paper Copy (identical to computer copy)c. Statement verifying identity of above copies**ACCOMPANYING APPLICATION PARTS**8. Assignment Papers (cover sheet & document(s))9. 37 C.F.R. §3.73(b) Statement
(when there is an assignee) Power of Attorney10. English Translation Document (if applicable)11. Information Disclosure Statement
(IDS)/PTO-1449 Copies of IDS Citations12. Preliminary Amendment13. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)14. *Small Entity Statement(s)
(PTO/SB/09-12) Statement filed in prior
application, Status is proper and
desired15. Certified Copy of Priority Document(s)16. Other. Check For Filing Fee

* NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28)

1046 U.S. PRO
09/975856

10/11/01

FEE TRANSMITTAL		Complete if Known	
		Application Number	To be assigned
		Filing Date	Herewith
		First Named Inventor	GURE et al.
		Group Art Unit	To be assigned
		Examiner Name	To be assigned
		Attorney Docket No.	LUD-5480.2 DIV

FEE CALCULATION

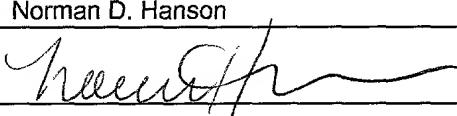
(1)	(2)	(3)	(4)	(5)
FOR: Large Entity	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$740.00
TOTAL CLAIMS	4- 20 =	0	x 18/9.00	\$ 0.00
INDEPENDENT CLAIMS	1- 3 =	0	x 78/39.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	□	N/A	\$260/130.00	—
			TOTAL FEES	\$740.00

METHOD OF PAYMENT

Please charge Deposit Account No. 50-0624 in the amount of \$ _____

A check for \$740.00 is enclosed to cover the cost of the Application filing fee.

The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 50-0624. A duplicate of this sheet is enclosed.

SUBMITTED BY:		Complete (if applicable)
Typed or Printed Name	Norman D. Hanson	Reg. No. 30,946
Signature		Date: October 11, 2001

VIA EXPRESS MAIL
Express Mail # EL649538423US
I hereby certify that this correspondence is being deposited
with the United States Postal Service as Express Mail in an
envelope addressed to: Commissioner of Patents and
Trademarks, Washington, D.C. 20231, on
October 11, 2001.

FULBRIGHT & JAWORSKI L.L.P.

Annette Crosson

LUD 5480.2-US JEL/NDH

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Gure, et al.
Serial No. : Divisional of 09/796,780
Filed : Herewith
For : ANTIBODIES SPECIFIC FOR SSX PROTEINS
Art Unit : UNKNOWN
Examiner : UNKNOWN

October 10, 2001

Hon. Commissioner of Patents
and Trademarks
Washington, D.C. 20231

**LETTER RE:
SEQUENCES (37 CFR § 1.821 (e))**

SIR:

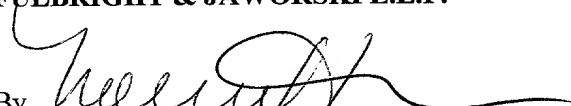
This application is a divisional of Serial Number 09/796,780 filed March 1, 2001. Sequence information was filed on that date. A paper copy is attached hereto. Please make this of record in this case, and transfer the computer readable form of sequence information filed in 09/796,780 on March 1, 2001, to this case.

The undersigned hereby declares that, to the best of his knowledge, the paper copy submitted herewith and the transferred computer readable form present information identical to each other and to information set forth in the application as filed. No new matter is believed presented.

Respectfully submitted,

FULBRIGHT & JAWORSKI L.L.P.

By


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